



# Earth Day 2012

*Hosted by*

**The Greater Cincinnati Earth Coalition**



*“Working cooperatively to promote the beauty  
and quality of life in the tri-state region”*

January 5, 2012

Dear Friend of the Earth,

Please join us for the 42<sup>nd</sup> Greater Cincinnati Earth Day Celebration at Sawyer Point on **Saturday, April 21 from Noon to 5:00 p.m.** Our theme, **One Earth....One Chance**, will actively involve environmental groups, government agencies, businesses and citizens of all ages in demonstrating their contributions to the beauty and quality of life through their positive actions.

The Earth Day event provides a wonderful opportunity for a day of environmental education for the public. In addition to exhibits and entertainment, we suggest including hands-on interactive projects at your exhibit space. To get the latest Cincinnati Earth Day news updates follow us on twitter @Cincyearthday and "like" us on Facebook at Cincinnati Earth Day Celebration.

We encourage participation from crafters with “down to earth” arts and crafts and “earth friendly” products made from natural or recycled materials. We are also recruiting “environmentally sensitive or natural” food vendors. Please share this information with or provide us with contact information for any vendors in the Greater Cincinnati and N. Kentucky area, who may be interested in being a vendor.

If you are interested in being a merchandise (non-food) vendor or exhibitor, please contact **Steve Doub** at 513-569-7503 ([doub.steven@epa.gov](mailto:doub.steven@epa.gov)). If you would like to be a food vendor please contact **Chuck Lohre** at 513-260-9025 ([Chuck@Lohre.com](mailto:Chuck@Lohre.com)). We will work with you to accommodate your needs. **Logistical information for the event will be sent to exhibitors/vendors in late March.**

If you are interested in becoming a Greater Cincinnati Earth Coalition (GCEC) member, or renewing your membership and wish to exhibit at this event, please complete the enclosed registration form and mail it along with your exhibitor fee to: GCEC, 4015 Executive Park Drive, Suite 300, Cincinnati, OH, 45241 by March 16, 2012. All registrations must be approved. If you have a vehicle or cart that is longer than 10' you will have to purchase another spot at the exhibitor (non-vendor) rate.

We invite your suggestions and welcome you to attend a GCEC planning meeting. The GCEC Committee meets at 4:00 p.m. on the first Thursday of the month at the U.S. EPA (26 W. Martin Luther King Drive). For questions and additional information contact Steve or Chuck or visit [www.cincinnatiearthday.org](http://www.cincinnatiearthday.org).

For the Earth,  
Earth Day Co-Chairs

Steve Doub  
U.S. EPA  
513-569-7503

Chuck Lohre  
Green Cincinnati Education Advocacy  
513-260-9025



# 42<sup>nd</sup> Greater Cincinnati Earth Celebration



A **10' x 10' space** will be available for each exhibitor, however, equipment is not provided. You are welcome to bring your own canopy and/or table/chairs or GCEC can rent the following for you: A) one table and two chairs, or B) 10 x 10 canopy. The rental company will deliver and set up what you have reserved at Sawyer Point. **Prices are listed below and must be included with your fees by March 16, 2012.**

- Electricity is available, but limited.
- The access point to the park is under the bridge at the Butler Street entrance.
- Set up begins at 9:00 a.m. and exhibits must be in place by 11:00 a.m.
- Public viewing will begin at 12:00 noon with entertainment on stage throughout the event.

Please return this form along with your check by March 16<sup>th</sup>. **Make check payable to: G.C.E.C.** Mail to: Greater Cincinnati Earth Coalition, 4015 Executive Park Drive, Suite 300, Cincinnati, OH 45241

Name: \_\_\_\_\_ Organization: \_\_\_\_\_

Address: \_\_\_\_\_ ELECTRIC: Y \_\_\_ N \_\_\_

City: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ Non-Profit Number: \_\_\_\_\_

**(1) FEES (must circle one) due 3/16/2012**

	Registration & Fees Due	Non-profit	For-profit
<b>EXHIBITOR</b> <i>(no sales or vending of merchandise at booth)</i>	<b>March 16, 2012</b>	<b>\$75</b>	<b>\$100</b>
<b>VENDOR</b> <i>(sales/vending of merchandise or food allowed)</i>	<b>March 16, 2012</b>	<b>\$175</b>	<b>\$200</b>

*\* Sales/vending of merchandise or food permitted with vendor registration only.*

**(2) RENTAL OPTIONS (Additional fees – Fee includes setup and breakdown.)**

\_\_\_ **(\$30) TABLE & 2 CHAIRS**

\_\_\_ **(\$150) CANOPY (10 x 10) – does not include table and chairs**

\$ \_\_\_\_\_ **TOTAL**