



Earth Day 2010

Hosted by



The Greater Cincinnati Earth Coalition

*“Working cooperatively to promote the beauty
and quality of life in the tri-state region”*

January 20, 2010

Dear Friend of the Earth,

Spring is just around the corner and so is the **40th Anniversary of Earth Day**. The celebration will be held at Sawyer Point on **Saturday, April 17 from 12:00 noon to 5:30p.m.** Our theme, **One Earth.....One Chance**, will actively involve environmental groups, government agencies, businesses and citizens of all ages in demonstrating their contributions to the beauty and quality of life through their positive actions.

In addition to exhibits and entertainment, we encourage you to include hands-on interactive projects for the young and young at heart at your exhibit space. Our event provides a wonderful opportunity for a day of environmental education for the public.

We would like to expand our vendor's area by encouraging more participation from crafters and artisans featuring “down to earth” arts and crafts or “earth friendly” products made from natural or recycled materials. Outside decor/garden/flower/wreath/bird house, jewelry from reused materials, etc. would also be an exciting addition. Please share this information with your friends or acquaintances who may want to be involved with the event.

We are again recruiting “environmentally sensitive or natural” food vendors. If you are aware of any such vendors in the area, please let us know so we can contact them about participating at the event.

Many exciting features will be back such as the Climbing Wall, Ohio River Fish Tank, and of course the adorable farm animals from Sunrock Farm. The addition of a kayak/canoe water safety pool should prove to be very energizing for the adventurous! We hope your organization will plan to be

a part of this exciting day, as 2010 will surely prove to be the greenest year yet.

All Earth Coalition members, or friends of the Coalition, are invited to participate. If you are interested in becoming a member, or renewing your membership and wish to exhibit at this event, please complete the enclosed application form. Return it, along with your check, to Cindy Kirchmer by March 17, 2010. **CHECKS MUST BE MADE PAYABLE TO:**
THE GREATER CINCINNATI EARTH COALITION

If your group, or someone you know, is interested in selling merchandise (non-food items) at the event, please contact Cindy Kirchmer at 513-569-7737 (Kirchmer.cindy@epa.gov). Food vendors, please contact Jeanne Ison at 513-231-7719 (jison@orsanco.org). We will work with you to accommodate your needs and fulfill necessary requirements. **ADDITIONAL LOGISTICAL INFORMATION WILL BE MAILED TO YOU IN LATE MARCH.**

We look forward to hearing from you and invite your suggestions and participation during the planning process. **The Greater Cincinnati Earth Coalition Earth Day Committee meets at 4:00 p.m. on the second Thursday of the month at the U.S. EPA (26 W. Martin Luther King Drive).** If you have questions or need additional information about the Earth Day event, please call Cindy Kirchmer or Jeanne Ison, or visit the website at WWW.CINCINNATIEARTHDAY.ORG

For the Earth,

Earth Day Co-Chairs

Cindy Kirchmer, U.S. EPA
513-569-7737

Jeanne Ison, ORSANCO
513-231-7719



40th ANNIVERSARY



OF EAR TH DAY

A **10' x 10' space** will be available for each exhibitor, however equipment is not provided. You are welcome to bring your own booth and/or table/chairs or GCEC can rent the following for you: A) one table and two chairs, or B) 10x10 canopy booth. The display company will deliver and set up what you have reserved at Sawyer Point. **Prices are listed below and must be included with your fees by March 17, 2010.**

- Electricity is available, but limited.
- The access point to the park is under the bridge at the Butler Street entrance.
- Set up begins at 9:00 a.m. and exhibits must be in place by 11:00 a.m.
- Public viewing will begin at 12:00 noon with entertainment on stage throughout the event.

Please return this form along with your check by March 17th. **Make check payable to: G.C.E.C.**
Mail to: Cindy Kirchmer, U.S. EPA, 26 W. Martin Luther King Dr., Cincinnati, OH 45268.

Name: _____ Organization: _____

Address: _____ ELECTRIC: Y ___ N ___

City: _____ STATE: _____ ZIP: _____ PHONE: _____

E-Mail Address: _____

(1) FEES (must choose 1):

___ EARTH DAY EXHIBITOR - **\$50** (includes membership fee)

___ MERCHANDISE/CRAFT/PREPACKAGED FOOD VENDOR - **\$50** (exhibit/membership)

Description of merchandise/craft _____

___ FOOD VENDOR - OPENED FOOD - **\$50** (exhibit/membership)

(2) RENTAL OPTIONS (Additional fees – Fee includes setup and breakdown.)

___ **(\$30)** TABLE & 2 CHAIRS

___ **(\$150)** CANOPY BOOTH (10 x 10) – does not include table and chairs

\$ _____ **TOTAL**